IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

· U.S. PTO	
Applicant: David S. Russell et al.	
Title: CELLULAR COMMUNICATIONS SYSTEM WI	TH CENTRALIZED BASE STATIONS AND
DISTRIBUTED ANTENNA UNITS	
Docket No.: 500.002US7 Filed: March 23, 1995 Examiner: G. Oehling	Serial No.: 08/410,129 Due Date: December 17, 1996 Group Art Unit: 2608
Attn: OFFICIAL DRAFTSMAN Assistant Commissioner for Patents Washington, D.C. 20231	Notice of Allowance Date: October 17, 1996 Batch No: F59
Dear Sir:	
We are transmitting herewith the attached:	
\underline{X} 12 Sheet(s) of formal drawing(s).	
\underline{X} A return postcard.	
\underline{X} Letter to the Official Draftsman (1 pg.)	
_ Other:	
CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described above, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Attn: Official Draftsman, Assistant Commissioner for Patents, Washington, D.C. 20231, on this	
P.O. Box 2938, Minneapolis, MN 55402 (612-339-0331)	Name: Michael J. Anglin Reg. No. 24,916

JMA:CMG:mjm

S/N 08/410,129





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Examiner: G. Oehling

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Title:

CELLULAR COMMUNICATIONS SYSTEM WITH CENTRALIZED BASE

STATIONS AND DISTRIBUTED ANTENNA UNITS

COMMUNICATION RE: SUBMISSION OF FORMAL DRAWINGS

Attn: OFFICIAL DRAFTSMAN Assistant Commissioner for Patents

Washington, D.C. 20231

Dear Sir:

In response to the requirement for formal drawings made in the Notice of Allowance mailed October 17, 1996, enclosed are 12 sheets of formal drawings for the above-identified application.

The Examiner is invited to contact Applicants' Representatives, at the below-listed telephone number, if any further changes need to be made to the enclosed drawings.

Respectfully submitted,

DAVID S. RUSSELL ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938

Minneapolis, MN 55402

(612) 373-6902

Date $-\frac{(2/17)}{2}$

Ву __

Michael J. Anglin

Reg. No. 30,568 JMA:CMG:mjm

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231.

On ________(Date of Deposit

Date of Deposity